**Thursday 11th July 2024**

**15.00 – 17.00**

**Joining Instructions**

Microsoft Teams meeting

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDc5ZmY4ZGEtYzU3NC00YTY3LWJmZGMtNDdjYWVkYjIxN2Vm%40thread.v2/0?context=%7b%22Tid%22%3a%223253a20d-c735-4bfe-a8b7-3e6ab37f5f90%22%2c%22Oid%22%3a%224d1aa794-4fb7-4f5f-8051-b79895c2eab5%22%7d)

Meeting ID: 350 197 201 634   
Passcode: mPHdHq

**KMEP Agenda**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **Approx time** | **Page/Presenter** |
| **1.** | **Welcome from Chairman**  Apologies for absence & Declaration of interests | **15:00** | **Liz Gibney** |
| **2.** | **Minutes & Actions from last meeting** | **15:05** | **Liz Gibney** |
| **3.** | **The Opportunities, Challenges, & Key Issues facing Kent & Medway Businesses** – BAB Feedback | **15:10** | **Vince Lucas** |
| **4.** | **New Government -** Potential implications for local economic growth & key messages KMEP wishes to relay to new Ministers | **15:15** | **Sarah Nurden** |
|  |  |  |  |
| **5.** | **Innovation and R&D spend in Kent and Medway –** Introductory Comments | **15:30** | **Alex Riley** |
| **6.** | **National Exemplar: Norfolk & Suffolk Connected Innovation** – How they developed a local innovation partnership, and its impact | **15:35** | **James Allen,**  **Connected Innovation** |
| **7.** | **Widening Opportunity and Unlocking Talent –** Update from the Employment Taskforce on LSIP and Skills | **16:00** | **Simon Cook** |
| **8.** | **International Rail –** Public Interest Case on restoring Eurostar stopping services | **16:15** | **Mark Welch & Joe Ratcliffe** |
| **9.** | **Strategic Health and Economy Partnership** – Agree terms of reference and KMEP representation | **16:30** | **Sarah Nurden & Steve Samson** |
| **10.** | **Q&A on the Kent & Medway Economic Framework Implementation Plan**   * **Business -** Tudor Price & Steve Samson * **Skills** – Simon Cook & Dan Ratcliffe * **Infrastructure -** Vince Lucas & Tom Marchant * **Economic Opportunity -** Nick Fenton & Andrew Osborne * **Place -** Miranda Chapman & Adam Bryan | **16:40** | Thematic Leads will be available to answer any questions KMEP Board Members have on the KMEF Implementation Plan (circulated with the agenda) |
| **11.** | **Any other Business**   * Entry-Exit System &Implementation of Operation Brock * Kent County Council Budget Consultation | **16:50** | **Toby Howe/Stephanie Wadhams**  **Steve Samson** |

**Future Meeting Dates:**

Thurs 5 Sep 3pm-5pm

Tues 5 Nov 3pm-5pm

Thurs 5 Dec 3pm-5pm